

| Class                | Subclass |
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| ISSUE CLASSIFICATION |          |

FILED UNDER 35 U.S.C. 379


PATENT NUMBER

**U.S. UTILITY Patent Application**

**O.I.P.E.**

PATENT DATE

SCANNED MR2 Q.A. YM

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| APPLICATION NO.<br>09/807948 | CONT/PRIOR<br>D F | CLASS<br>156 | SUBCLASS<br>5 | ART UNIT<br>1733 | EXAMINER<br> |
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## Hot melt adhesive component layers for smart cards

## Этюд

PTO-2040  
12/99

| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                                    |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                       | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | _____<br>(Assistant Examiner) _____ (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br><br>_____<br><br>_____   |  |             |            | <b>ISSUE FEE</b>                  |                      |
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| _____<br><br>_____  |  |             |            |                                   |                      |
|   | _____<br>(Legal Instruments Examiner) _____ (Date) |             |            |                                   |                      |
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